

STATE OF UTAH
CONTRACT # _____

1. **CONTRACTING PARTIES:** This contract is between the State of Utah, Department of Natural Resources, **DIVISION OF WATER RESOURCES**, referred to as STATE, and the following CONTRACTOR:

GRANGER-HUNTER IMPROVEMENT DISTRICT

2888 SOUTH 2600 WEST

WEST VALLEY CITY, UTAH 84119

Vendor # 00807H

Legal Status of Contractor:

- ☐ Sole Proprietor
☐ Non-Profit Corporation
☐ For Profit Corporation
☐ Partnership
☒ Governmental Agency

Federal Tax ID# _____

2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide grant funds for a transparent water billing pilot project.

3. **PROCUREMENT:** This contract is entered into as a result of the procurement process through:
Grant.

4. **CONTRACT PERIOD:** Contract is effective July 1, 2026 and will terminate February 1, 2030, unless otherwise terminated or extended in accordance with the terms and conditions of this contract.

5. **CONTRACT COSTS:** The CONTRACTOR will be paid 50% of the cost of the project, up to a maximum of \$56,000 for costs authorized by this contract.

6. **ATTACHMENTS INCLUDED AS A PART OF THIS CONTRACT:**

Attachment A – Standard Terms and Conditions

Attachment B – Proposal

Conflicts between Attachment A and other Attachments added will be resolved in favor of Attachment A.

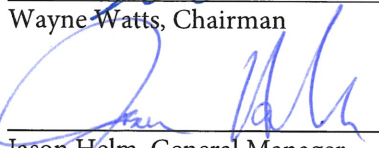
7. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
All other governmental laws, regulations, or actions applicable to services authorized by this contract.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

GRANGER-HUNTER IMPROVEMENT DIST.

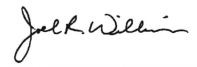


Wayne Watts, Chairman



Jason Helm, General Manager

UTAH DIVISION OF WATER RESOURCES



Joel Williams, Director

Russell Fillmore
Russell Fillmore (Jul 14, 2026 09:35:30 MDT)

Budget/Accounting

N/A – Grant, Government Agency
Division of Purchasing

Division of Finance